

NILES CITY COUNCIL
February 7, 2024
AGENDA

THIRD READING

1. Draft No. 02-24 to be brought to the floor for the third time:
AN ORDINANCE APPOINTING AND REAPPOINTING MEMBERS TO VARIOUS BOARDS AS REQUIRED BY THE OHIO REVISED CODE AND/OR NILES CODIFIED ORDINANCE, AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)

SECOND READING

2. Draft No. 17-24 to be brought to the floor for the second time:
AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE FIRE EQUIPMENT BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY (FINANCE- ALL MEMBERS)

FIRST READING

The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and as an emergency.

3. Draft No. 24-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE FROM MTECH THROUGH STATE PURCHASING A SEWER CAMERA PACKAGE; AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
4. Draft No. 25-24 to be brought to the floor for the first time:
AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR THE EMERGENCY REPAIR REGARDING A WATER LINE BREAK ON SALT SPRINGS ROAD BRIDGE; APPROPRIATING THE NECESSARY FUNDS; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
5. Draft No. 26-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO DIRECT PURCHASE A TRANSFORMER FROM SUNBELT SOLOMON; AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)

6. Draft No. 27-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING APPROPRIATION FROM THE UNAPPROPRIATED CAPITAL PROJECTS FUND TO THE GRANTS ACCOUNT; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
7. Draft No. 29-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED FUND 408 PARK CAPITAL GRANT TO THE CONSULTANT FEES ACCOUNT AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
8. Draft No. 30-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE PURCHASE OF SHOTGUNS THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE 2024 CALENDAR YEAR; AND, DECLARING AN EMERGENCY (SAFETY- SHEELY)
9. Draft No. 31-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE VACATION OF PEACH ALLEY; AMENDING ORDINANCE 18-24; AND DECLARING AN EMERGENCY (PUBLIC GROUNDS- SOLITTO)
10. Draft No. 36-24 to be brought to the floor for the first time:
AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR A 24" VALVE REPLACEMENT TO KIRILA CONTRACTORS; APPROPRIATING THE NECESSARY FUNDS, AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)

FIRST READING

11. Draft No. 28-24 to be brought to the floor for the first time:
A RESOLUTION ADOPTING AN AMENDMENT TO THE COUNCIL RULES; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
12. Draft No. 32-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING EXPENDITURE FROM THE LOCAL FISCAL RECOVERY FUND 210; THE SERVICE DIRECTOR TO BID AND CONTRACT FOR AN EPA DUMP PAD; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)

15. Draft No. 33-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING EXPENDITURE FROM THE LOCAL FISCAL RECOVERY FUND 210; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
16. Draft No. 34-24 to be brought to the floor for the first time:
AN ORDINANCE AMENDING ORDINANCE NO. 44-23, KNOWN AS THE AUTHORIZED STRENGTH ORDINANCE, AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
17. Draft No. 35-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED FUND 221 PARK TO THE MISCELLANEOUS ACCOUNT AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)
18. Draft No. 37-24 to be brought to the floor for the first time:
AN ORDINANCE AUTHORIZING EXPENDITURE FROM THE LOCAL FISCAL RECOVERY FUND 210; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)